

10:00 am

# July 13, 2025 — Fifth Sunday after Pentecost

Opening Hymn: "O Love How Deep How Broad How High" (CP #628)

## Land Acknowledgement

### Call to Worship

The grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Spirit, be with you all. **And also with you.** 

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hidden. Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy name; through Christ our Lord. Amen.

Sung Gloria: "Gloria, Gloria, in Excelsis Deo" (CP #376)

#### **The Collect**

Compassionate God, whose love demands our all: reveal to us our wounds and give us grace to know our neighbour who tends us with foreign hands; through Jesus Christ, the merciful one. Amen.

## The First Reading: Amos 7:7-17 (Wan Li Zhang)

### <u>Psalm 82</u>

God stands in the council of heaven

and gives judgement in the midst of the gods:

"How long will you judge unjustly,

## and show favour to the wicked?

Save the weak and the orphan;

### defend the humble and needy;

Rescue the weak and the poor;

## deliver them from the power of the wicked.

They do not know, neither do they understand; they go about in darkness;

## all the foundations of the earth are shaken.

Now I say to you, 'You are gods,

## and all of you children of the Most High;

nevertheless, you shall die like mortals,

### and fall like any prince."

Arise, O God, and rule the earth,

for you shall take all nations for your own.

Glory to God, and to the Son, and to the Holy Spirit: as it was in the beginning, is now, and will be for ever.

The Second Reading: Colossians 1:1-14 (Linda Mcrae)

Gradual Hymn: "Surely it is God Who Saves Me" (CP #361)

The Gospel: Luke 10:25-37 (Sharmila Lakhani)

The Sermon: The Reverend Marnie Peterson

"Silence & Stillness for Prayer & Reflection"

## The Apostles' Creed

Let us confess the faith of our baptism, as we say, I believe in God, the Father almighty, creator of heaven and earth.

I believe in Jesus Christ, his only Son, our Lord. He was conceived by the power of the Holy Spirit and born of the Virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried. He descended to the dead. On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead.

I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

## Prayers of Intercession (Peter Bayley)

## **Confession and Absolution**

Dear friends in Christ, God is steadfast in love and infinite in mercy; God welcomes sinners and invites them to this table. Let us confess our sins, confident in God's forgiveness.

### ~ Silence is kept ~

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbours as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us, that we may delight in your will, and walk in your ways, to the glory of your name. Amen.

Almighty God have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and keep you in eternal life; through Jesus Christ our Lord. **Amen.** 

The Peace: The peace of Christ be always with you. And also with you.

Offertory Hymn: "Dear God, Compassionate and Kind" (CP #455)

## — The Celebration of the Eucharist —

## Prayer Over the Gifts

Blessed are you, O God, maker of all things. Through your goodness you have blessed us with these gifts: our selves, our time and our possessions. Use us, and what we have gathered, in feeding the world with your love, through the one who gave himself for us, Jesus Christ, our Saviour and Lord. Amen.

May God be with you. And also with you Lift up your hearts. We lift them up to God. Let us give thanks to God our Creator. It is right to offer thanks and praise.

Blessed are you, gracious God, creator of heaven and earth; we give you thanks and praise through Jesus Christ our Lord, because in the fellowship of your saints you have given us a glorious pledge of the hope of our calling. Therefore, we join our voices with theirs as earth and heaven unite to proclaim the glory of your name: (*CP #732*)

## Holy, holy, holy Lord, God of power and might, heaven and earth are full of your glory. Hosanna in the highest. Hosanna in the highest. Blessed is the one who comes in the name of the Lord. Hosanna in the highest. Hosanna in the highest.

We give thanks to you, Lord our God, for the goodness and love you have made known to us in creation; in calling Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus your Son.

For in these last days you sent him to be incarnate from the Virgin Mary, to be the Saviour and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night he was handed over to suffering and death, a death he freely accepted, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: this is my body which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: this is my blood of the new covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command,

## we remember his death, we proclaim his resurrection, we await his coming in glory;

and we offer our sacrifice of praise and thanksgiving to you, Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts, that they may be the sacrament of the body of Christ and his blood of the new covenant. Unite us to your Son in his sacrifice, that we, made acceptable in him, may be sanctified by the Holy Spirit.

In the fullness of time, reconcile all things in Christ, and make them new, and bring us to that city of light where you dwell with all your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation; by whom, and with whom, and in whom, in the unity of the Holy Spirit, all honour and glory are yours, almighty Father, now and for ever. **Amen.** 

## Sung Lord's Prayer by Gordon Light

Our Father in heaven, hallowed be your name; your kingdom come, your will be done on earth, as in heav'n. Give us today our daily bread; forgive us our sins as we forgive those who sin against us. Save us from the time of trial, and deliver us from evil. For the kingdom, the power, and the glory are yours; now and for ever. Amen.

## The Breaking of the Bread

We break this bread to share in the body of Christ. We, being many, are one body, for we all share in the one bread.

## Communion Anthem: "Come, Share with God" (VU #469) verses 1, 2, 1

Come to the banquet for now all is ready.

These are the gifts of God for you, the people of God. Thanks be to God.

If you require a gluten free wafer, please only extend one hand. If you do not feel comfortable drinking from the cup, please just acknowledge it and let it pass. We ask that you refrain from intincting or dipping your wafer.

## Communion Hymn: "Nada te turbe" (CP #568)

### **Prayer After Communion**

God of abundance, with this bread of life and cup of salvation you have united us with Christ, making us one with all your people. Now send us forth in the power of your Spirit, so that we may proclaim your redeeming love to the world and continue forever in the risen life of Jesus Christ, our Lord.

### The Doxology

Glory to God, whose power working in us, can do infinitely more than we can ask or imagine. Glory to God from generation to generation, in the Church and in Christ Jesus, for ever and ever. Amen.

### Sung Blessing

The Closing Hymn: "Take My Life and Let it Be" (CP #435)

The Dismissal: Go in peace, share the good news. Thanks be to God.

Announcements —

## Fundraising Lunch: Sunday, July 20 at 11:30 am

Our Fundraising Committee is holding a brainstorming session to generate and prioritize ideas for activities and events on Sunday, 20 July at 11:30. All St. Anne's parishioners are invited to attend, and we look forward to hearing your creative suggestions on how we can raise funds, have fun, and build community in the process. A light sandwich lunch will be provided. Please sign up in the Narthex.

## St. Anne's Annual Summer BBQ

Join us for some fun and fellowship! It's always a great party with delicious and bountiful food and drink. Jim & Aman will host us again. Please sign up in the Narthex so that food amounts can be planned. If you need the address, contact the church office or connect with other members who've been before.

### "Into the Mystics" with Chris Clark: Thursdays through August 21 from 6-7pm on Zoom

Come explore the Christian Mystics – from the Syriac, European, and Modern seekers. Our VST student, Chris Clark, Master of Divinity program, facilitates this spiritual formation series as part of his field education. The zoom space is open from 5:30 for quiet contemplation with music and then remains available until 30 minutes after the session for fellowship and opportunity for a "deeper dive" for those interested.

St. Anne's is a vibrant community offering programing for all ages. Find everything we have happening on our website; plug into our social media channels for breaking news; and contact us any time for more information.





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Archbishop 💩 The Most Reverend John Stephens

Rector 💩 The Reverend Marnie Peterson

Music Director 💩 Jonathan Der

We gather and worship on the ancestral and unceded territories of the Coast Salish Peoples.